



A
REVELATION
of
CHRIST

Jesus said that upon the Rock of Revelation everything else must be built. The gates of hell must be pushed back. And if satan's domain, his realm of authority, is to be undermined in a person's life—or in a community—it will be because we're building with living stones on the Right Foundation. The only Sure Foundation that satan cannot withstand, according to Jesus, is this:

A revelation to the inner man that flesh and blood hasn't revealed—but the Father Himself has revealed—of Jesus the Son.

The church of Jesus MUST be built on this alone. Your life can be built on this unshakable Rock. What would that look like? How can we find Jesus, in Reality? He's ready for us! He desires to fill us more than we know!

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As always, if we can help you in any way, please contact the church here at
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"You are the Christ, the Son of the living God."

Jesus replied, "Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven. And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it."

***Question: "So often the solution for something someone is going through is, 'They need a clearer revelation of Jesus.' I've heard that phrase used, but I'm not certain I know all that it means. Can you clarify this to some extent? And can we speed up that process of increasing in our revelation of Jesus in our personal lives (seeing Him more clearly)? How do we help others with that?"*

Let's talk about that, by God's Grace. There really are few, if any, matters more important than this question. Understanding and living in these things are essential to God's Work in us and in His Church, as well as in the world. What could be more important? Maybe an additional question is, "What are the consequences of one having the capacity to 'see Him Who is invisible'—to Know Christ, but refusing to? How do we respond to someone if they drag their feet in moving toward Christ? (those in this middle ground, between life and death, not really having a firm grasp on either). What if one 'deliberately forgets,' as Peter said? Or, as Paul said, 'although they knew God, they neither glorified him as God nor gave thanks to him'—what if one could move on with God, but chooses not to? What if God has offered a revelation of Himself to a person, and they "deliberately forget" Him in the way they live their lives?"

I'll back up to define the term "Revelation of Christ" just a little bit. Jesus said that this is the rock on which everything else must be built. The gates of hell must be pushed back. And if satan's domain, his realm of authority, is to be undermined in a person's life or in a community, it will be because we're building with living stones on the Right Foundation. Jesus said the only Sure Foundation that satan cannot withstand is this: a revelation to the inner man that flesh and blood hasn't revealed—but the Father has revealed—of Jesus the Son. Let me

summarize. If we don't "see" Jesus ourselves, we have nothing. Even Peter and the others "said" they knew Jesus was the Son of God before the Father revealed this to Peter's heart (Mat. 14:33). But it meant nothing to Jesus, until it had come from the Father (Mat. 16:16-18). If the Father Himself has not shown Jesus to us miraculously then we have nothing. If we ourselves have not found Jesus, seen Him in the inner man with "the eyes of our hearts," then it is not what God intended for us. He cannot and will not build HIS church with anything less than Living Stones, people, that know Him in the inner man. This has always been prophesied as the New Deal (New Covenant) He was making with man (Jer. 31:31-34; Eze. 36:25-27)! Building done out of Revelation is the only building that the Father receives. It must be a real connection with heaven—or it's not real christianity. Mere form religion has no long-term value, and the gates of Hell will prevail, in time, against that life and all that is built from it. "Upon this rock of revelation, this opening of the eyes of the heart that has come directly from the Father about Who I am, upon this unmovable Foundation—I will build my church, and the gates of hell cannot prevail against it." What is that rock? It's a revelation of Jesus as the Christ of God and "the Son of the God, the Living." It is, as Paul said, an inner seeing of "the unsearchable riches of Christ" and the working out ("the administration") of the unsearchable riches of Christ in our daily lives (Eph. 3:8-11). This is VERY good stuff! The angels "long to look into these things!"

Let's venture into the practical side—the "administration" of the unsearchable riches of Christ. Bear in mind, though, that these types of questions and the application of whatever answers may happen here ONLY REALLY APPLY to the few that CAN apply them. Only those that are daily about the Father's Business amongst the People of God, walking in the midst as family, can apply these things. It really won't even make sense in the context of a church life defined by programs and preplanned services. It will only make sense to those that are fighting for the souls and maturity in Christ of men daily "from house to house" "with tears." Are you a part of a group of Believers where the substance is daily devotion to one another and Jesus, from the least to the greatest?"

"They devoted themselves to the apostles' teaching and to the fellowship, to the breaking of bread and to prayer. All the believers were together and had everything in common. Selling their possessions and goods, they gave to anyone as he had need. Every day they continued to meet together in the [public places]. They broke bread in their homes and ate together with glad and sincere hearts, praising God and enjoying the favor of all the people. And the Lord added to their number daily those who were being saved."

Normal Jesus-kind-of-Living. If you, like Jesus and Paul, "are in the pains of childbirth until Christ is formed" in His People, then this may help encourage and equip you for fruitful service of Jesus. If your passion is the preparation of His Bride as an "equal yoke" it may be encouraging to you that others are walking through all of this on a daily basis with the saints, and living to tell about it! I hope Acts 2:42-47 describes the Journey of your church or fellowship, also, for Jesus' sake. On to the practical...

Let's say that we see someone's life in such a state that they are religious, committed perhaps on the one side, but never seeming to quite "get it." It seems always like they are wandering from concept to idea to movement to belief. Convictions are superficial. There's a ring of truth to things they may say—the words are right, but somehow there is a sense that there's not a fullness there. It's not who they are, it is just what they say. They are just ricocheting off ideas. Today they do the "right things" but tomorrow they may say or do something totally "off the wall" spiritually. Why the inconsistencies? Why the "durrrrr"? Because they have not had a revelation of Christ. Borrowed words, even in sincerity, are different from a revelation that has come from the Father, rather than from man.

Consider another person that is just living in a worldly sort of state, wandering from entertainment things, to intellectual musing, to family idolatry, to this, to that, to the other. They can easily be seduced by the love of money or relaxation or worldly literature or art or a sunset. They seem to have energy for all sorts of things that they don't have purely for Jesus. Such do not have a "single eye" or "live for Him Who died for them" or "live and move and have their being" in Him. Rather, Jesus seems to be an extra thing in their list of important things—perhaps even at the top of their list, but not their "all in all." Their affections are spent other places, but they're good people and they basically believe in God. How can this be? They are not living in a revelation of Christ. The gates of hell are therefore prevailing in their lives. Satan's domain has overrun the ground that rightfully belongs to Jesus. Usually it can be traced back, as Jesus said, to the fact that they have not had a revelation of Christ (except one that flesh and blood has revealed to them).

Someone that has truly stood face to face with God in their heart and their spirit, will find it very hard, very nearly impossible, to turn back from that Revelation of Him in their life. They may suffer setbacks; they will fail in certain areas of their life; different things can creep in and dilute Life at times. There may be certain times of wavering. But if you look over a long span of time, you'll find them always progressing. Somewhere in their heart and in their life they are growing and they are even learning from their failures. Someone who was an alcoholic

told me that alcoholism progresses even when one has quit drinking. This man cited examples of friends of his who seemed to prove the “experts” correct. If his alcoholic friends went back to drinking, even ten years after they had quit, the problem was as bad as if they had continued drinking for the full ten years. The same is true on the opposite side. The antithesis, the spiritual reality, is this: if a person has *really* seen God and met Him, they may flounder for a period of their life, but there’s still a progression in their life. They even learn from their own foolishness. They learn from their disconnectedness. They’re in touch, even with the fact that it’s a rank, terrible, pitiful and a pitiable life apart from God. They become more and more convicted of the necessity of abiding in Christ even when they are not. They will even amaze us in how they stand up for God and share Jesus with others, while they are doing terribly themselves! Out of their own agony and rebellion, they still know God is the only answer. You see their relationship with God progresses in a sense, though their external fruit is bad. (If one would intentionally “crucify Jesus afresh,” thinking that they’ll recover from it someday anyway, they are not true Believers. I am not speaking of one that is smug about God’s “grace,” but one who would say, as Paul, “What I do—I HATE!”) Even those that are functioning poorly are still growing—if they’ve had a revelation of Christ.

If a person hasn’t really found God, they’ve only found a form of godliness. If they’ve found a religion about God, but they’ve not really met the person of God, then the above is not going to be true. They are going to be bounced off ideas, and their failures are going to sling them backwards. They will always try to make this patchwork quilt of a so-called christian life work, putting great effort into it all with only marginal results.

Basically, that’s the story of christendom for the last two thousand years. There’s been a lot of patchwork stuff that’s not really based on a true relationship with God. Most has been, unfortunately, a belief system that’s to be adhered to, a guilty conscience searching for relief, an alternative career path for the ambitious, or other sorts of things.

The reality is this: Jesus said that there is no church that’s real if it isn’t built first and foremost on a revelation of the Christ of God. There’s no relationship with God and man that’s true and real and sustainable if it isn’t built upon a revelation of Jesus. It cannot be anything that a man can inject into another with words or Bible studies or prayer meetings or anything else. It’s something that we must each find with God Himself. We must be born, “not of natural descent, nor of human decision or a husband’s will, but born of God.” Anything less and the gates of Hell will prevail.

A rare man or woman will have tremendous impact on planet earth in a very short amount of time. I’ll use a man in the 1800’s as an example, but there are others. This particular man went out into the woods and said, “I’m not coming back until I find God.” Now the reason why this man affected a half a million people in a few years is that he took it all very seriously. That was his attitude. He went out into the woods...and started crying out to God. At one point he got this sense that somebody might be there in the woods watching him and overhear him. He got embarrassed that someone might think that he was making a fool of himself, and stopped crying out to God. Then something inside him said “No! I am not backing down! Who cares if a mere mortal of flesh and blood, 98% carbon and water, overhears me talking to the immortal God? That’s his problem, not mine.” Then he raised his voice to God again, shamelessly.

That kind of attitude is what God honors. Without that kind of attitude, we are just playing a game with ourselves. We are just going to make ourselves miserable. Going half way with anything that has to do with God is a major mistake. We are of all men most pitiable if we go half way with anything that has to do with God and Eternity. The fool that begins his tower and builds it half way has only created a monument to his own foolishness for all the world to see. He would be better off not starting it. “I wish that you were either hot or cold, but because you are lukewarm I will spit you out of my mouth!”

What I’m saying is: *you* know if you’ve really met God or if you’re just striving with things about God and concepts and distant sorts of things *for* Him. *You* know if you have made your true home in the Father, Son, and the Holy Ghost. *You* know if the Spirit truly testifies with your spirit “Abba!” Has the Spirit of God shed abroad His love into your heart in a way that is unexplainable—or, is it just something that you see as an idea and a goal? Is it simply a concept, or a current experience—so real that we didn’t even need to read about in the Scriptures (since we, too, share the experience of which Paul wrote)? Is it real, or do we simply strive to put the pieces in the right place and do the good Christian life thing?

No one would want to say of you in absolute terms that you haven’t had a revelation of God, even if there is considerable distressing evidence by the way that you live. Yet, *we* can know whether we’ve personally met God or if we are just participating in religious exercises. No matter how scriptural or well-intended we may be, we *know* whether we’ve found God Himself, or just things about God.

The antidote for not having met Him starts with honesty—“blessed are the poor in spirit.” We have got to start with an acknowledgement before God like that man in the woods did. We know nothing and are nothing. Read Romans chapters one through three and consider that God is talking to YOU. Then you will be ready for the Power of Romans six and eight. The man we referred to earlier that went on to change over half of a million lives was a leader of a church. And, according to the religious world’s standard, he had all kinds of good things going for him. He was an attorney with great intellect, he knew the scriptures backwards and forwards, but was honest enough to say, “I don’t know God.” He was painfully honest to the people around him, too. He’d go to prayer meetings at this church he was a part of, for example. He’d stand up at the end and say, “You guys are wasting your breath. You are praying prayers to the air. I’ve been here a long time and I’m not seeing these prayers being answered. You guys are only kidding yourselves.” He was just that honest with other people and with himself. The man wouldn’t play the game. He had to have reality, or he wanted nothing.

That’s the attitude we must have to find God, the true God. We begin where the “Beatitudes” begin: “poor in spirit.” There must be a recognition and declaration of our empty souls apart from a living God. Without pride, without defense, without any need to justify ourselves, or a need to point fingers, or compare ourselves to other people, or point to the good things we’ve done or the things that we know. We’re just on our face before God. That has got to be the starting place—poverty of spirit and recognition of our need for the true God. It is such a temptation to pump ourselves up with things about God. There is a “famine” in the land—that’s the diagnosis.

What is this famine? Simply this: we are not living in true Revelation. “*Where there is no revelation, the people cast off restraint.*” Let me say it again, yet another way. Too many have not yet had an unveiling of Jesus of Nazareth to the eyes of their hearts that is unshakable, tangible, Life-giving and *real*. The true thing can’t be taken away from us, it can’t be beaten out of us, it can’t be reasoned out of us. Failure won’t diminish it (Joseph in prison), success won’t erode it (David on the throne). We can’t be shaken because it’s as real as our own existence—and more trustworthy than that by far. We know that. It’s an inner sense of the Son of God that came to set captives free and to remove the sins of His people. Rock solid revelation to the heart that didn’t come from flesh and blood (something we simply heard from another mortal human being and decided for or against).

Apathy, I should hasten to add, if Revelation is missing in your life, will KILL you. “Well, I don’t know if I have that or not. That just sounds like words.” If it sounds like words, that’s pretty much proof that you don’t have true revelation

that the Father has bestowed upon you. The two men on the road to Emmaus said, “Did not our hearts burn within us as we walked along the way?” If you have a true revelation of Christ in the inner man, you can surely identify even with my feeble descriptive words about revelation of the Son of God. You’ll be able, no doubt, to add your own words, “Not only that but this too!” You will feel that vibrating, resonant frequency in your inner man: “Did not our hearts burn within us as we walked along the way?!” That is one mark of true Revelation. This is not meant to be an insult, but to drive all to want Him and Reality in a desperate way! Honesty with your true condition, “poor in spirit,” is always the starting place.

I’ll never have anything in God’s Kingdom that I’m not honest enough to start with humility and say “I don’t have that.” I must empty myself of any pride and self-justification and say:

“That’s not who I am—‘joy unspeakable and full of glory’—nope. ‘Peace that transcends understanding,’ ‘the power of an indestructible life?’—nope. ‘Rivers of Living water flowing’ from me?—ain’t happening. These aren’t things that I can truly identify with. I’m desperate for that and I’d rather die than not have these Promises fulfilled in me. Jesus is true and everything He said and everything He did was true and righteous. I refuse to accept any placebo. I will not tolerate any mimicking of ‘Life to the Full’—‘a hundred fathers, mothers, brothers, sisters, lands and possessions in this life, and in the life to come, Eternal Life.’ I want the real thing or I’d rather die. To live for pleasure instead is to be dead even while I live. I can only accept ‘living and moving and having my being’ in Him.”

That kind of attitude is what God has always worked with. And that’s why so few people have truly been filled with the Spirit (other than the stuff that characterizes much of the charismatic world today). Filled with the Spirit of Christ—the Living God, rising up out of a man’s character to shine forth like the stars in the universe: that’s filled with the Spirit. Other things are accessories to that, but there is so little of the real thing today. So few are willing to start with the humility of saying, “I’ve been ‘preaching’ for 20 years, I’ve been a Christian for 30 years, I’ve been an elder, etc., but I don’t know anything. I’ve not experienced Christ, I’ve just known about Him.” That is the starting place—a deep, deep, deep hunger for the real thing, and an honesty to admit we don’t have it if we don’t.

So, how do you get somebody from point A to point B? Talk to them about these very things; whet their appetite for Reality. Call on them to pursue. God is looking diligently and forcefully to and fro throughout the whole earth to find someone

that He could fill with His Spirit. He searches for ones that He could allow the Spirit of His beloved Son to work through in an untainted, unhindered way. He finds so few that will stand in the gap, so few that will ever pay the price to be treated as His Son was—with a reputation as a scoundrel. He finds few willing to embrace the cost of the Cross—so He can't invest His Spirit in them. These Truths are those that I would beg someone to consider if I saw them caught between the two worlds of life and death. These are the things I would beg one to consider if it was obvious they are in serious need of a true Revelation of Christ that flesh and blood has not revealed, but the Father Himself has revealed.

Having been given this understanding then, one might still decide to approach the need for a revelation of Jesus with apathy. Possibly the obstacle to pursuing this vigorously is pride, or the personal price they would pay—reputation, salary, whatever it would cost them to pursue a revelation of Christ. If this would be their approach to the precious Word of Life regarding the need for Revelation from Heaven (rather than head knowledge or the traditions of men), there is trouble. A personal Revelation is the only thing the Church is built on—everything else is sand. Therefore, if a person lacking in Life in Christ will not “like a newborn babe, crave pure spiritual milk,” we have little ability to continue or even begin any Walk with them. If we try to build on anything less than their own personal Revelation of the Christ of God, we are basically investing in a house that will collapse. The house that will stand is one built solely of Living Stones that have a revelation of the Son of God. These *desire* to “put into practice” His words (Mat. 7) because they see Him as King and *experience* Him as King. Others may believe His words externally, but seldom put them into practice because they do not “see Him who is invisible.” That house is built on sand. We must not participate in the building of a house that's built on anything less than a true revelation of Jesus.

In christendom as a whole, we've built our fellowship over the years in various religious groups (name your denomination) on a religious belief system. If everybody basically agrees with me, or everybody likes the preacher, or if everybody likes the style of worship, or if the church building is convenient to our home, or if it's a denomination mom and dad were in (and that is good enough for me)—“I'll camp out here. This is good enough. We're all only human, anyway. There are many roads leading up the same mountain.”

Unfortunately, “a little leaven leavens the whole batch.” If a church or fellowship is built on anything less than every single person having a revelation of Christ (or desperate to have one and not apathetic about it) there will be serious trouble ahead. There mustn't be an open fellowship and open receptivity to relationship

based on something less than an encounter with God that each have had personally. And YES, this does most definitely apply to even physical family relationships! We have a new family and a new Father, if we have been born a second time.

Then Jesus' mother, Mary, and his brothers arrived. Standing outside, they sent someone in to call him. A crowd was sitting around him, and they told him, “Your mother and brothers are outside looking for you.”

“Who are my mother and my brothers?” Jesus asked. Then he looked at those seated in a circle around him and said, “Here are my mother and my brothers! Whoever does God's will is my brother and sister and mother.”

OF COURSE we can reach out to those that do not emanate Jesus because they do not walk with Him face to face. This is considerably different, however, from open fellowship. We can ONLY fellowship with Jesus, and the measure to which one “lives and moves and has their being in Him” is the extent to which we can give our heart away to them in fellowship. I can't tell you the heartache and the time that's been lost when I've thought I could build any other way. To build on any of those things I mentioned earlier—personalities, styles of worship, creeds, friendships, convenience, etc...building any other way causes an infinite number of problems as well as heartache to God.

If a person is desperate to have a Revelation, or is currently walking in a revelation of Jesus—it'll be clear even by the supernatural quality of your conversation with them. They surprise you! You are not hearing just clichés and superficial nonsense. Let me use prayer as an example. To fall into a pattern of conversation with God that's predictable in its tone and content is an illustration of a nonexistent current revelation of God. If I have a real relationship with you, I'm not going to say the same thing in a monotone every time I see you. I can't. So, if God is real—a revelation—it is the same. I wouldn't say to my earthly father, “Father this, father that, father, father, father ___”—so how could I ever be so empty with my Father in Heaven? That is, if He is real to me. If God *is* real to me and I have an ongoing dialogue, then even my “prayer” (such an unnecessarily religious word) is going to have a certain vitality to it that is surprising to an outside observer. There is a quality of conversation that's unique to relating to a person rather than to a concept. “Intercession' is what it's all about” would then be a thought or statement of one who doesn't know God, but rather a concept. “Intercession” doesn't mean a thing, really. Stay with me now! Jesus loves us and wants us to speak with Him and His Father about our mutual concerns—*that's* what it's all about. Him. The first is religion that

is man-centered. The second can only be experienced by revelation that comes from the Father. I know this is a subtle distinction, but try to understand. I'm not meaning to offend anyone, but I do think it is time for God's People to get past religion (in the man-centered sense) and find Jesus. So many are desperately needy for Him, rather than things "about" Him!

There must be revelation of Him as a person to our hearts. These things are not mysterious. They are obvious. If a person is desperate to have a revelation of Jesus, or if they are currently walking in one, we can build together. If they are not, then it matters not at all how nice they are, how little trouble they cause, how sacrificial they are, or how spiritual their vocabulary, how much fun they are, or how long you've known them. They can give their body to be burned and give all their possessions to the poor, but there is no way to fake the real thing. If the qualities of God that can't be sustained or attained just through human effort are not overflowing, there is nothing.

This is the meaning of Jesus in John 15 when he said those dramatic words, *"I am the vine; you are the branches. If a man remains in me and I in him, he will bear much fruit; apart from me you can do nothing. . . . If anyone does not remain in me, he is like a branch that is thrown away and withers; such branches are picked up, thrown into the fire and burned. . . . This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples."* And again, *"He said to the man who took care of the vineyard, 'For three years now I've been coming to look for fruit on this fig tree and haven't found any. Cut it down! Why should it use up the soil?' 'Sir,' the man replied, 'leave it alone for one more year, and I'll dig around it and fertilize it. If it bears fruit next year, fine! If not, then cut it down."*

May we then feel free to continue indefinitely to pour resources into those that demonstrably do not abide in Him and bear His Fruit? Do we have freedom to decide who may "use up the soil" that He has intended to multiply His Life? Are we more "merciful" and "patient" than God that we might ignore the Teaching of Jesus? Of course we must see things as Jesus does, and know that He loves more than we could ever love. These things, difficult as they may seem, are for His Glory! He knows what is within a man, and sees the beginning from the end. If we'll abide in Him and follow His lead, we can trust HIM that we will witness many Sons coming to Glory. We will participate in the church that HE is building—a church that the Gates of hell can no longer prevail against. We are doing NO ONE a favor by building a "strange fire" and overlooking Jesus' teaching. He doesn't need us to do Him any favors by increasing numbers for Him on Sunday mornings! (The Stone the *builders* rejected has become the chief cornerstone. This is hardest for those that have pride invested, or an

income at stake. The *builders* are those that will feel the piercing of God's Way to build most profoundly.) I know this all requires much prayer. God's House "is built with Wisdom." Please, please, please...for Jesus' sake, take all of this into your closet of prayer.

Consider again, if there is not that internal *surprising* quality of God inside of a man that can only be had by a revelation of Jesus, if there is not an observable fruitful Jesus-Life, they *cannot* be abiding in Him. The gates of Hell will eventually prevail. If I behold Him I *will* be transformed into His likeness from one degree of glory to another. If I'm not seeing Life in a person, then I can't possibly have open fellowship with them, and they cannot be in the midst of the body of Believers in any full way. I can only fellowship in the measure that Jesus is manifested from their inner man! If they don't have open fellowship with God, then I am not free to offer open fellowship to them—it doesn't make sense. It has to be true Life, or it is just religion.

This couldn't be more fundamental to your ability to relate to each other in the church, and how you address problems when they come up. There is no more fundamental or important question than this: "What does it mean that the church can only be built on a revelation of Christ that has come directly from the Father?" That is the only house that Jesus is going to build, and the only one that the gates of hell cannot ransack.

Why build a house if you know it's just kindling for a fire that is going to come along next month? Why would you do that? Why would you build a house if you knew it was on the San Andreas Fault and there is going to be an earthquake next month? No fool would build a house knowing full well it is going to be destroyed in the near future. We have it on the authority of Jesus of Nazareth that the house will be destroyed if it isn't built purely, solely, and fundamentally on this one issue: everyone having a revelation themselves of the essence of Jesus—that flesh and blood did not reveal. Nobody talked them into it. Rather, they themselves saw God. The Father Himself interacted with them as they themselves could acknowledge under a lie detector test. They have a relationship with the Father. No human just bestowed concepts upon them that they have embraced as their own, and that is all they have. No! It is something real. If it is anything other than this true Revelation, then the house is going to fall apart and the gates of hell will prevail.

The "church" we are a part of, built upon any other standard of day to day Life, will be of very little account to the undoing of the Enemy. It will be filled with leaven that leavens the WHOLE batch, and the Testimony will be filled with mixture, and

impotent. There will be “cracks” that too many “little ones” simply fall through, because the programs were insufficient for the war with the enemy. That is why this issue (the acceptable basis for “membership” of a church and any open fellowship is ONLY true revelation of Jesus in the inner man by each individual) is so basic and fundamental and important to our futures together.

Why do you think it is that Jesus said this Revelation would be the Foundation that He would build His church upon, and yet all of this is almost unheard of, or acted upon? Surely satan himself does violently oppose the ONLY thing that hell cannot prevail against—a Standard of *each person* having a revelation of the Life of Jesus. A placebo, the junk food of “a nice social environment,” “great preaching,” “lively, inspiring worship,” “sound doctrine,” etc. (as good as those things, *properly defined*, are) will only be a laughing matter to satan. Hell will prevail within such churches improperly built on the sand of the wrong foundation. Failed or miserable marriages, rebellious children, troubled and sin-afflicted teens, worldliness among the adults . . . these things and many more will mark the attempts of any “church” or “fellowship” to build on any other basis. Every man, woman and child “associated” with the Body of Jesus *must* be living in a personal revelation of the Christ of God, or desperately seeking one at any cost. As we’ve said, we can reach out to others—those that are not living with Jesus in the unseen world, but we may not give our hearts away to them in yoking friendships or fellowship. Nor may we count them a part of the local assembly of Believers.

***Question: How do we help each other? I know that this revelation is not something we have just one time. I know it is something we have initially, and then cultivate on an ongoing basis. How do we help each other to keep the blinders away and stay fresh in Him?*

Well, part of it is, as you suggested, keeping the blinders away: helping each other pull the weeds. Our inability to see God is often the product of bad seed that we have sown. To simply pull weeds leaves the field empty and subject to the next bunch of weeds. If Christianity or our relationships to one another is simply pulling weeds in each others lives, all we end up with is an endless chore, with limited results. It could be characterized in unkind terms as false religion. Pulling weeds is not the only thing required in helping each other to know Him in a real way. Although, if a person is living with certain vices in their life, certain attitudes, certain priority systems, certain ways they spend their time and affections, these things will most definitely rob them of their future. They need to be made aware of that. This is part of the role we play with each other.

For sure, “*Admonish one another daily so that none are hardened by the deceitfulness of sin as long as it is called today.*” You’ll need to keep doing this everyday. Make sure that you are helping each other to uproot these things that would block a revelation, but understand it in those terms. These are things that block revelation, these are not wrong things that you better stop doing. These are things that block revelation. If we lose sight of what it is we’re doing in helping pull these weeds, we’re going to lead them down a path of religion rather than to a revelation of Jesus. They’ll never have anything; it will always be unsustainable. They will always need crutches—people around to help them pull weeds constantly. And it’s an endless chore. If you’ve ever tried to keep weeds out of a plot of ground when there’s nothing growing there, you’ll know what I mean. It is a full-time job. It’s not possible. Some might mistakenly put an emphasis on simply pulling weeds. Weed pulling is essential, it’s mandatory, but it’s only with the issue in view of bringing about ultimate Revelation.

We must often be careful how we word our discussions with others about the “weeds” in their lives. Point one another vertically! “Do you realize you need a Father in your life, and you can’t have that if you continue to live in this?!” That’s so different than saying, “You better quit that. It’s sin, so stop it.” So different. One is pulling weeds and the other is removing obstacles so that they can see Jesus. You’ve clearly identified it as something vertical because you’ve pointed them towards Jesus. “Here’s what you could have if you weren’t indulging in this other junk (which won’t satisfy you anyway.) You could have ‘Abba’ as your protector and as your guide and as your teacher and as the lover of your soul. You could have a relationship with the creator of the galaxies as a friend, just as Abraham did, if you weren’t indulging your flesh in this junk. There’s only so much room in your heart, Jesus said. If you fill up your heart with junk, you have no room for him. Those were His words. So quit filling up your heart with junk; I’m begging you to make room for Jesus!” In doing that, we’re preparing them for Revelation rather than stopping them from doing a sin.

The thing we are trying to help impart to one another (and always will all of our days) is to make sure they know what they could have as a relationship with the Father, Son and the Holy Ghost. Plead and beg and implore and beseech everyone to put aside the things that so easily beset. As Peter said, “I know you fall into these sins easily, but please put the junk aside! This is ruining your ability to fellowship with God and, in case you haven’t noticed, sin is not fulfilling in the long run anyway” (Rom. 6:21). In so doing, we are pointing them towards God in everything that we say and do; not in a goopie way but in a realistic and relational way. Then it becomes a matter of whether or not they are willing to pursue Jesus, the person, instead of their flesh and pleasure seeking.

“But whenever anyone turns to the Lord, the veil is taken away. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And we, who with unveiled faces all reflect the Lord’s glory, are being transformed into his likeness with ever-increasing glory, which comes from the Lord, who is the Spirit.”

As we’ve seen in our brother Paul’s teaching in 2 Corinthians 3, if we behold Him, then we are transformed from one degree of glory to another degree of Glory by the Lord Who is the Spirit. Just prior to that, you’ll remember, “if anyone turns to the Lord, the veil falls away.” We are calling others to “turn to the Lord,” so that the veil of their disconnectedness with God falls away. Attempting to face the Father on any other terms than through a Revelation of His Son is rejected before Him. By revelation in the inner man, we can actually “behold” Him. The Spirit of the Lord brings liberty to our lives and we are “transformed from one degree of glory to another.” The process is then to help others to turn away from the veil of blindness to behold Him. Help them to know that they can turn to the person of Jesus in their circumstances. That’s our role in life, that’s what we exist for—to help that process along in any way that we can. This is in stark contrast to religion, which just does good things or doesn’t do bad things. The Tree of Knowledge (the Tree of Externals), whether good or bad, still leads to death. Let’s draw one another to the Tree of LIFE.

***Question: “I know we need to encourage one another so we can have a continual revelation of Christ. I want that, but I know that I don’t always. There have been times where God has revealed different parts of His Character, but continual revelation—is this possible? I want to walk by obedience and fellowship with God everyday, but as far as this clear revelation, I don’t know if I have it or not. There have been times when I feel like God has shown very clearly an aspect of His character that has just overwhelmed me. But I think I’d have my mouth dragging the ground all the time if that were continual. It’s exciting to think about...”*

It’s possible, but, I guess we’ll get back to defining terms again. Encounters with God that radically expose areas of our life and radically teach us areas of God’s character and His ways, those things aren’t necessarily going to be a 24 hour a day occurrence. Worshipful experiences with deep, deep love for Jesus and His Father, with strong emotion—this will likely not be a 24 hour a day experience. There is no reason to think from the letters that the Apostles have written for us, or from the Holy record in the Gospels and the book of Acts, that the Apostles lived in this spirit of ecstasy on a constant basis. But there is something that Peter referred to, a phrase that he used: being “conscious of God.” If, “because we’re conscious of God we do, thus and such,” Peter would say. That’s part of a revelation of Jesus, from the Father. A lot of people live their whole lives

consumed with their chores and their tasks, and then they remember to “pray” before they eat. Maybe they do, and maybe they don’t. Some of these would make every effort to be “discreet” and not thank God in any public place, like a restaurant. Some remember—if they are good at this stuff, to pray before they make a business decision. Maybe they’ll pray before they go to sleep if they can keep their eyes open long enough. That’s not a consciousness of God. That’s something far less than fellowship with and consciousness of God based on a heart “seeing” of Him—Revelation. While God brings events into our lives of revelation, to show us areas of His character and our shortcomings, to show us a vision for our future and for the body of Christ, this is not necessarily the “daily” sort of revelation He typically brings to the Saints. If all of that was a constant diet we would just be splattered all over the place. And perhaps in the last of the last days there will be more of God expressing Himself in that way, which would be fine. But there’s one aspect of revelation of God that’s a given and an absolute for every child of God, if we’re connected to the Head at all, and that is a continual “consciousness of God.”

Deeper still. We’ve sung the song for years, “As we walk with Him and we talk with Him”, right? There’s a consciousness of God that knows we are not alone. “I’m not leaving you as orphans,” He said. The very nature of the New Covenant is, “I was with you, I shall be in you. We will make Our home in you, and we will walk these things out together.” There’s a consciousness—not a departmentalizing of our lives—but a consciousness of God which is part of the definition of the Revelation that He is building upon the earth. That part of the revelation is 24 hours a day. I don’t do anything without Him anymore, I don’t even think in terms of doing things without Him. I ABIDE in Him, and He in me. I “live and move and have my being in Him.”

I’m no longer disconnected, off in some other world someplace, and then remember to pray. My “center of gravity” is in Heaven and I am a pilgrim, alien, and stranger here. I don’t even “speak the language” of the natives of this planet whose “father is the devil” (if they are not truly born a second time). Yet, with our Father, it’s almost the opposite of “forgetting” to commune with Him. Instead, you catch yourself saying, “See you later” instead of “amen,” because there’s such a reality that you forget to be religious for a minute. You’re so conscious of Him that it’s just a relationship like it would be with another person. Not in a buddy-buddy way; I don’t mean that. It’s with great reverence and awe, with a consciousness of God as with a friend who puts His hand on our shoulder and says, “Arise, I’m with you, I’m for you, let’s do it together.” That kind of thing wouldn’t have our jaw dropping all the time in gooshy-ness, but it sure would

affect how we live and how we think, what we look at, what we talk about, and choices that we make.

Oh, how that would effect the way in which we would hold even the most slight and trivial conversation! An awareness or consciousness of God, a revelation of Jesus, even in a trivial conversation with a person, would somehow manifest itself in a sensitivity others could not have. You would “hear” the person’s attitude, you would consider who they are in the Spirit, and see God’s face in regard to the conversation. For one walking in Revelation that flesh and blood has not revealed, every little thing that happens, every conversation, is a clue about spiritual life and the tasks that are in front of us, for Him. Life is not disconnected events and circumstances, but everything is a clue in the Spirit about where we go next with our life, and how to relate (or not relate) to a person, and how to best encourage them in Christ. The most trivial things are all clues because we’re conscious of God. There’s a revelation of Him that makes all these things just part of the one larger picture, rather than the “shell game” of which shell God is under. Most folks, frankly, live that way because they will not “lay siege” to the Father of Lights for Revelation, and Christ is therefore not yet “formed in them” (Gal. 4:19).

There are many aspects of what this Revelation looks like, practically speaking. As we’ve suggested, a true revelation of the Son that has been poured out by the Father may not *always* display itself in a gushy, heart-throb sort of relationship with Jesus. However, it will always express itself in Reality. There will be, as we’ve said, that continual “consciousness of God” “though you see Him not, you love Him and are filled with an inexpressible and glorious joy!” We will live, in Revelation of Christ from the Father, in a sweet knowledge that our “life is not our own.” He will not leave us nor forsake us. He has come to make His home in us (John 14) and we sense that as we live out our days. We are not alone. He loves me and I feel His Love (Rom. 5:5, 8:15–16). “I’m not alone!”

In addition, a Revelation will result, as we sense His love and His Holiness, in a consecration and obedience to Him that has no hint of legalism in our hearts. We just love Him. It’s what WE want for Him. We don’t need to have, as participants in the New Covenant of God, our neighbor constantly saying to us “Know the Lord! Know the Lord!” Why do we not need, if in Revelation, someone twisting our arm to obey Jesus? Because we “all know Him, from the least to the greatest.” If we are feeling like we are hemmed in by others’ expectations of us, and feel pressured by what we should and shouldn’t do, we are very likely not seeing Jesus by Revelation of the Father. If we find ourselves often not “getting it” when others speak to us of the Ways of God—or we are perpetually “on the outside

looking in”—or in need of correction or lacking in Wisdom in situation after situation—we are in dire need of a Revelation of Christ. The Gates of Hell do NOT prevail when we have a true Revelation, and our lives are built on this Rock of knowing the Son in the inner man.

Generally one can tell a person that is walking in revelation (versus one that is honestly desiring it but not walking in it) by their discernment. There is a distinct lack of discernment amongst even good-hearted folks that are living on the earthly plane, rather than “seated with Christ in heavenly realms,” “seeing no man after the flesh.” They’ll perhaps readily embrace someone, say a visitor from another city or another country, or a radio teacher or author that says some good things. He’ll be a hero and whisk them off of their feet, though we know nothing about his life. There’s just a naivete that comes with a lack of revelation of Christ, where one would believe and embrace things on a superficial level. “Blown here and there by every wind,” Paul would say, apart from the “intimacy/full knowledge of the Son of God” (Eph. 4:11–16). Or they are critical of everything on a superficial level. It could be either one, depending on whether they are optimistic or pessimistic. But the fact is, a person that has really seen God and is walking with God is going to be a discerning person.

“No one knows the thoughts of God except the Spirit of God. We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us...The man without the Spirit does not accept the things that come from the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned. The spiritual man makes judgments about all things, but he himself is not subject to any man’s judgment.”

“But which of them has stood in the council of the LORD to see or to hear His word? Who has listened and heard His word? If they had stood in My Council, they would have proclaimed My words to my people and would have turned them from their evil ways and from their evil deeds.”

Those that have been in the Presence of God will have His Heart to discern and to change the world around them! Those that are not walking with Him in Revelation will not notice or be motivated to be involved. There is simply something in the inner man that allows us to feel what God feels, when we are living by His Spirit. Discernment is a mark of Revelation. We, like Jesus, are no longer limited to “the seeing of the eye and the hearing of the ear.”

“Did not our hearts burn within us as we walked along the way?” The two on the road to Emmaus knew who this Man was, though they did not recognize Him

with their physical eyes. There was an inner test. John referred to it in 1 John 2 (written 60 years after Pentecost to average Christians), where he said, there is *“an anointing on you that is real and not counterfeit.”* “I don’t need to tell you how to evaluate a man as to whether or not He is walking with the True God (the context). The anointing on you will teach you these things. If you’ll listen, if you’ll watch, if you’ll seek God in it, then He will show you what’s really there.” A person that is not walking in a revelation of Christ could embrace about anything on a superficial plane. In addition, if you were to discuss something that requires spiritual discernment with a person without Revelation (no matter how spiritual they may seem externally) “it is foolishness to them,” Paul said. Or “legalism.” An example. Possibly they are involved in a friendship that they, perhaps, should not be giving their heart to. They are giving away their affections to, and “bonding” with, fellowshipping a child of the devil, an unbeliever. If you were to bring this kind of thing up with them, the record shows that they don’t “get it.” In fact, they may very well accuse you for touching their life. This is some of the tension that comes up when we live in the old covenant life, where a man must continually say to his neighbor, “Know the Lord! Know the Lord!” If we attempt to build with good intentions, belief systems, or any sort of externals, we are violating God’s Heart and opening the door for large problems. This is one reason why ONLY those with Revelation that is directly from Heaven itself may be considered part of the assembly of Believers. We may not extend total, open relationship to those that have not met God in the inner man. We may only extend the same level of relationship to them that they currently experience with Jesus. We are, after all, *His Body*, not a religious organization that holds meetings to commemorate Him and propagate His teachings once or twice a week.

God means for the new covenant to be lived in His Spirit. A person that is walking in a revelation, a consciousness of God, a sobriety, a fullness before God—that person will discern, and “know,” and be able to guard their heart, as well as help others. *“Jesus would not entrust himself to them, for he knew all men.”* One with Christ reigning in their inner man will not easily give away their heart because they are totally aware of Satan’s devices, and they have an ability to “smell” him and his dealings.

“But solid food belongs to those who are of full age, that is, those who by reason of use have their senses exercised to discern both good and evil.”

The enemy “masquerades as an angel of light. His servants as servants of righteousness.” There is a sense of the unseen world amongst those that live in the Kingdom of Light, rather than are religious amongst the kingdom of men. Those walking in open eyes, revelation, sense how Satan plays his game. A

consciousness of God necessitates and births a consciousness of the dark world as well. You can’t see light without recognizing darkness. The two things come together. I’m going to guard my heart. If I’ve seen Christ, I also have a sense of the counterfeit of Christ in a very clear way. It wouldn’t be skepticism or judgement. It’s just a guarded heart. “I want to see this unrest in my spirit resolved: I want to know that this person, too, has found the Living Christ before I can give away my heart and fellowship.”

A recent movie called “Abraham” depicts an encounter between Melchizedek and Abraham, when those two came face to face. The movie didn’t really do it justice entirely, because it underplayed the significance of who Melchizedek is. But still there was something about it. Abraham would start a sentence and Melchizedek would finish it. “I know the Lord and I...” and Melchizedek would say, “...worship Him.” This happened again and again. Abraham had, for good reason, a big grin on his face. Sarah said “You found somebody who understands you!” which was an understatement of immense proportions. As they finished each other’s sentences, there was an acknowledgement of mutual revelation of the Godhead that did not have to be, and could not have been taught! There was an anointing that was real and not counterfeit. And in fact the very proof of that mutual anointing was the fact that they could finish each other’s sentences. That was the demonstration of it. A test of authenticity in a way. “And you...” “...worship Him.” What is this word “worship”? I mean who used that word? They could identify with that word because they had both encountered the same God. And you serve Him, and you obey Him and you sacrifice animals to Him? NO. You worship Him. How did you know that word, Melchizedek? You can only know that word if you’ve encountered the same God. That kind of “surprise” is often a test of authenticity, to give our hearts away (though sensing the “Spirit” of a man beyond the words is even more important).

That’s the way the church is built. It’s built on nothing less than that testimony of Revelation that absolutely COULDN’T have been counterfeited or parroted by men. The true church is built on our ability to entrust our hearts to those who can finish our sentences. “And you...” “...worship Him.” That’s it. If it’s not built on that, it’s not the church. It’s just a styrofoam counterfeit based on ideas and traditions of men and religious deeds and programs and speeches. The gates of hell will prevail if it’s built on anything less than the ability (just to use that idea for one more moment), to finish each other’s sentences. We’ve encountered the same undefinable, undescrivable God, that flesh and blood did not reveal. We didn’t just borrow from a Charles Stanley or Bill Gothard or Kenneth Copeland sermon, or a Billy Graham newspaper column. We’ve found HIM. We relate to Him as to a friend.

We have no claim to anything simply because we know everything about Him, or because we've obeyed everything He's ever said. Revelation of a Living God is what life is all about! Abraham suffered failure and God still counted him as our "father" because of something he *had*. Success in every area of his life wasn't his claim, but there was something he *did* have that God counted as the most valuable thing. There was something David *had*. Success in every area in his life was not something he could boast of. But there was something he did have that made Jesus "the Son of David." The Son of God was also the Son of David. Something David *did* have made him "A man after God's own heart." It's that "something" I'm trying to lift up to you as the Rosetta stone—the translation key of all christian life. That's what I'm trying desperately to lift up to you as the non-negotiable necessity for any ability to give away your heart and to walk together and to build together in a church or "fellowship." That's the non-negotiable, indescribable thing that I'm trying to describe to you, which is the ability to finish each other's sentences. Something that is based on an encounter with God, and not far away words (see Jeremiah 23). God rejects all but true revelatory Life: that alone is substantial and real and worthy in His sight.

A true Revelation will have a sense of awe about it: His fullness, His Promises, His Reign, His Return. We will "discern the Body," the Life of Jesus in His church, when we have true Revelation of Him. We cannot any longer say "we have no need of you," or live in such a way as to not be mutually dependent and sacrificial for the Bride Jesus is preparing to bring to Himself. DAILY!!! One cannot truly have the Head without the Body. Look for this devotion to the Life of Christ in His Body, on a daily basis, if one is truly in Revelation. Jesus feels the same way He always has: "Zeal for the Father's HOUSE *consumes* me!" Those saturated in Him will feel what He feels. True revelation from the Father of Jesus will manifest itself in some amazing ways.

Now I am not trying to put this out of reach for you; on the contrary, I am trying to get you to reach for the only thing that is real, and to not be satisfied with anything less than that. Don't try to build on anything less than that which is born "of GOD!"—based not on human decision, or a husband's will, or natural descent. Anything that is built on good intent, but not truly described as that which flesh and blood could not have revealed . . . will crumble. The gates of hell will prevail. Don't build on sand.

Do consider all of this? Please don't lower Jesus' standard and attempt to build with something less than Jesus? Revelation of Christ is the only common denominator: no carnal sympathies. It can't be anything other than a revelation the Father Himself has given. One can use the best masons, plumbers,

electricians, carpenters, and laborers on the work-site, but if the foundation is sand, it doesn't matter what kind of workmanship goes into it—it will collapse. Only you can really make that decision that anything less than a revelation of Christ is unacceptable in your life and the lives around you, or the church you are a part of. No one must consider themselves a part of the group of Believers you are a part of, if there is not a supernatural Life springing forth from them that the Father has granted to a humble, desperately hungry heart. I'm not recommending any kind of judgmental scrutiny, but I'm just saying the church is built only upon inner knowing, and embracing those things that are Jesus while holding at arm's length those things that are but religion or good intentions. Just make sure that it's your commitment before God (not always knowing how to act on it, not always knowing what it is, but at least it's a commitment before God) that this is the only way you'll want the House to be built. Just continually beg Him for Insight into how to build that way, and how to have the courage to not accept anything less than that.

"For we are the temple of the living God. As God has said: 'I will live with them and walk among them, and I will be their God, and they will be my people. Therefore come out from them and be separate, says the Lord. Touch no unclean thing, and I will receive you. I will be a Father to you, and you will be my sons and daughters,' says the Lord Almighty. Since we have these promises, dear friends, let us purify ourselves from everything that contaminates body and spirit, perfecting holiness out of reverence for God."

*"If we walk in the light, as he is in the light, *then* we may have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin."*

"I keep asking that the God of our Lord Jesus Christ, the glorious Father, may give you the Spirit of wisdom and revelation, so that you may know him better. I pray also that the eyes of your heart may be enlightened in order that you may know the hope to which he has called you, the riches of his glorious inheritance in the saints, and his incomparably great power for us who believe. That power is like the working of his mighty strength, which he exerted in Christ when he raised him from the dead and seated him at his right hand in the heavenly realms."

"And this is my prayer: that your love may abound more and more in knowledge and depth of insight, so that you may be able to discern what is best and may be pure and blameless until the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ—to the glory and praise of God."

“For this reason, since the day we heard about you, we have not stopped praying for you and asking God to fill you with the knowledge of his will through all spiritual wisdom and understanding. And we pray this in order that you may live a life worthy of the Lord and may please him in every way: bearing fruit in every good work, growing in the knowledge of God, being strengthened with all power according to his glorious might so that you may have great endurance and patience, and joyfully giving thanks to the Father, who has qualified you to share in the inheritance of the saints in the kingdom of light. For he has rescued us from the dominion of darkness and brought us into the kingdom of the Son he loves, in whom we have redemption, the forgiveness of sins.”

“His intent was that now, through the church, the manifold wisdom of God should be made known to the rulers and authorities in the heavenly realms, according to his eternal purpose which he accomplished in Christ Jesus our Lord. In him and through faith in him we may approach God with freedom and confidence.”

*“Now *this* is eternal life: that they may have intimacy with you, Father, the only true God, and Jesus Christ, whom you have sent.”*

“You are the Christ, the Son of the living God.”

Jesus replied, “Blessed are you, Simon son of Jonah, for this was not revealed to you by man, but by my Father in heaven. And I tell you that you are Peter, and on this rock I will build my church, and the gates of Hades will not overcome it.”

MAD
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